Please affix your Passport Size Photo

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| --- | --- |
| 1. Advertisement No. | **Advt. No.4PI/03(01)/2019** |
| 2. Name of the post applied for |  |
| 3. Post Code |  |
| 4. Name in full (Block Letters) |  |
| 5. Father's / Husband's Name (Block Letters) |  |
| 6. Sex (Male/Female) |  |
| 7. Nationality |  |
| 8. Mailing Address with PINCODE |  |
| Valid Contact Number |  |
| Valid E-mail ID |  |
| 9. Permanent address with PINCODE |  |
| Valid Contact Number |  |
| 10. Date of Birth (as per 10th /Matriculation /SSLC Certificate (DD/MM/YYYY) |  |
| 11. Age (as on 25/04/2019) |  |
| 12. Mention your category (SC /ST /OBC /GEN) |  |

**Note: Students awaiting Final year results need not apply**.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 13. Recognized educational/professional qualification, etc. *(Attach Relevant Copies)* | | | | | | | |
| Name of the Course with Specialization | | Period of Course | | Total Marks Obtained | Total Marks Allotted | Percentage /GPA Score | Board/ University/ Institution |
| From (MM /YY) | To  (MM /YY) |
| 10th/ Matriculation /SSLC |  |  |  |  |  |  |  |
| 10+2 /PUC |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |  |  |
| M-Phil |  |  |  |  |  |  |  |
| PhD |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| 14. Details Of Employment (In Chronological Order) *(Attach Relevant Copies)* | | | | | | |
| Name of the Organization & Place  (Please specify whether Central Govt. /State Govt. /Public Sector /Autonomous Body /Private Sector) | Position(s) held | Period of service | | Nature of Work | Gross Pay Scale | Whether working on Regular Basis/ Contractual Basis/ Ad-hoc Basis etc. |
| From (MM /YY) | To (MM /YY) |
| 1) |  |  |  |  |  |  |
| 2) |  |  |  |  |  |  |
| 3) |  |  |  |  |  |  |
| 4) |  |  |  |  |  |  |

|  |  |
| --- | --- |
| 15. Any Other Details | |
|  | |
| 16. Particulars of close relatives working in CSIR / CSIR-4PI | |
| Name |  |
| Designation |  |
| Division |  |
| Relationship |  |
| 17. Are you under any Bond/ Contractual obligation to serve Central /State Government /PSU /Autonomous or any other body /organization |  |
| 18. Whether dismissed from service from any other institution /office or debarred by the Public Service Commission If Yes, give details |  |

* I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief.
* I understand that in the event of any information being found false or incorrect at any stage, my candidature/appointment shall be liable to be cancelled / terminated summarily without notice or any compensation in lieu thereof.

Place: Signature :

Date: Name :